

# 2023 HOME & GARDEN SHOW

April 1<sup>st</sup> & 2<sup>nd</sup>, 2023 • Binghamton University Events Center

## REGISTRATION

Company Name \_\_\_\_\_ **PLEASE PRINT LEGIBLE**  
 Contact \_\_\_\_\_ Email \_\_\_\_\_  
 Website \_\_\_\_\_ Phone \_\_\_\_\_  
 Full Address \_\_\_\_\_

## PRICING

### MAIN FLOOR

MEMBERS 11' x 10' Space \_\_\_\_\_ \$745 each  
 MEMBERS 11' x 10' End-Cap Space \_\_\_\_\_ \$770 each  
 NON-MEMBERS 11' x 10' Space \_\_\_\_\_ \$965 each  
 NON-MEMBERS 11' x 10' End Cap Space \_\_\_\_\_ \$990 each

### OUTDOOR EXHIBITS

	Member	Non-Member
#1 - 10' x 30' Space	\$660	\$860
#2 - 10' x 20' Space	\$535	\$735
#3 - 10' x 20' Space	\$535	\$735
#4 - 10' x 24' Space	\$585	\$785
#5 - 10' x 20' Space	\$535	\$735
#6 - 10' x 32' Space	\$685	\$885

### BOOTH # SELECTIONS

1: \_\_\_\_\_ 2: \_\_\_\_\_ 3: \_\_\_\_\_

*Multiple Booths: After 1<sup>st</sup> booth, a \$50.00 discount is applied to all subsequent booths.*

## PAYMENTS

Deposit Amount Paid \$ \_\_\_\_\_ *\$100 per booth is REQUIRED for a deposit & is non-refundable*

Method of Payment: Check # \_\_\_\_\_ Cash

Credit Card:  MasterCard  Visa  Discover  American Express

Account Number \_\_\_\_\_ Expiration \_\_\_\_\_ CCV \_\_\_\_\_ (back of card)

Zip Code \_\_\_\_\_ (of billing address)

Please bill my credit card directly for the upcoming payments due dates and deadlines". \_\_\_\_\_ (Initial)

## RESERVE BOOTH SPACE(S) WITH DEPOSIT & SIGNED CONTRACT

I understand that this completed exhibitor contract and non-refundable deposit is to secure booth space at the 2023 Binghamton University Events Center Home & Garden Show. I have read and agreed to the cost of the booth(s), booth availability, deadlines and to all the applicable late charges listed in the included Terms & Conditions.

**EXHIBITOR Signature** \_\_\_\_\_ Date \_\_\_\_\_

THE REFUSAL OF A NON-MEMBER TO PARTICIPATE IN HOME & GARDEN SHOW 2023 WHEN VIEWED TO BE IN THE BEST INTEREST OF THE SOUTHERN TIER HOME BUILDERS AND REMODELERS' ASSOCIATION AND ITS MEMBERS IS AT THE SOLE DISCRETION OF BOARD OF DIRECTORS. THE DECISION OF THE BOARD IS FINAL.

## SUBMIT REGISTRATION & DEPOSIT/PAYMENT TO:

Southern Tier Home Builders & Remodelers Association  
 31 Lewis Street, Suite 301 & 302, Binghamton, NY 13901  
 P: 607.785.9285 • Email: info@sthbra.com



**Southern Tier Home Builders & Remodelers Association**  
**2023 Binghamton University Events Center - Home & Garden Show**  
**Terms & Conditions of Exhibitor Space Agreement**

**I. Eligible Exhibits.** The Southern Tier Home Builders & Remodelers Association reserves the right to decline or prohibit any products, services, giveaways, contests and further reserves the right to reject any reservations and cancel any space agreement before or after assignment and/or acceptance if at the sole discretion such action is deemed in the best interest of the show.

**II. Limitation of Liability.** The exhibitor agrees to make no claim for any reason whatsoever against the association and or show sponsors or hosts including claims for loss, theft, damage, or destruction of goods, nor injury to themselves or employees while setting up, while show is in progress, or move out. Exhibitor agrees to indemnify and hold harmless the Association, show sponsors, hosts, and the facility wherein the show is held and their employees against all claims of any person, arising out of acts, omissions or negligence of exhibitor, its agents, or employees.

**III. General Liability Insurance.** The exhibitor is required to insure against fire, theft, liability, and all risk of loss, and should do at their expense. The Certificate of Liability Insurance **MUST** be in the minimum amount of \$1,000,000.00. The certificate **MUST LIST** Southern Tier Home Builders & Remodelers Association (STHBRA) as an additional insure with the dates of the show, March 31-April 2, 2023. The dates include the days of set-up through tear-down.

**IV. Deposits & Payments.** \$100 per booth is required as a deposit (non-refundable) to reserve a space. 50% of booth balance is due on Monday, January 13, 2023. The balance is due by March 13, 2023.

**V. Cancellation.** Exhibitors can cancel a reservation with a written notice. Any cancellations that are made before February 1<sup>st</sup>, 2023. \$100 per booth is non-refundable any additional payments will be refunded. Any cancellations made on or after February 1, 2023, will forfeit all deposits and payments.

**CONDITIONS:**

- Exhibitor shall not assign, sublet or apportion the whole or any part of its allotted reserved space, nor display any goods or services other than those manufactured or sold by the exhibitor in the regular course of business.
- Exhibitor agrees to comply with any and all applicable law, rules, regulations, ordinances, licensing and copyrights.
- Exhibitor agrees not to dismantle nor remove any part of their display until the closing of the show.
- Exhibitor agrees to man assigned space throughout the show hours, maintain the space in good order and surrender such space in the same condition it received it before the show began.
- Exhibitor agrees that its failure to comply with the Association's shows' terms and conditions will result in the forfeiture of all deposits and payments and rights to the reserved space.
- Cash and carry is encouraged by exhibitor must adhere to the New York State Sales tax requirements and are the responsibility of the Exhibitor.
- Any Exhibitors interested in a displays with water must have STHBRA's approval. There is a self-contained water limitation.
- No flammable liquids or balloons are allowed in the display.
- Any signs and displays must be kept within the confines of the designated booth space.
- No soliciting or placing literature outside your designated booth space including anywhere on the mall property.

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